

Index of Claims

Application/Control No.

10797281

Applicant(s)/Patent under Reexamination

BALENSIEFER, EUGENE

Examiner

Hawk, Noah C

Art Unit

3636

| | |
|-------------------------------------|----------|
| <input checked="" type="checkbox"/> | Rejected |
| <input type="checkbox"/> | Allowed |

| | |
|--------------------------|------------|
| <input type="checkbox"/> | Cancelled |
| <input type="checkbox"/> | Restricted |

| | |
|--------------------------|--------------|
| <input type="checkbox"/> | Non-Elected |
| <input type="checkbox"/> | Interference |

| | |
|--------------------------|----------|
| <input type="checkbox"/> | Appeal |
| <input type="checkbox"/> | Objected |

 Claims renumbered in the same order as presented by applicant CPA T.D. R.1.47

CLAIM

DATE

| Final | Original | 9/4/2006 | | | | | | | | | |
|-------|----------|----------|--|--|--|--|--|--|--|--|--|
| | 1 | ✓ | | | | | | | | | |
| | 2 | ✓ | | | | | | | | | |
| | 3 | ✓ | | | | | | | | | |
| | 4 | ✓ | | | | | | | | | |
| | 5 | N | | | | | | | | | |
| | 6 | ✓ | | | | | | | | | |
| | 7 | ✓ | | | | | | | | | |
| | 8 | ✓ | | | | | | | | | |
| | 9 | ✓ | | | | | | | | | |
| | 10 | ✓ | | | | | | | | | |
| | 11 | ✓ | | | | | | | | | |
| | 12 | ✓ | | | | | | | | | |
| | 13 | O | | | | | | | | | |
| | 14 | O | | | | | | | | | |
| | 15 | O | | | | | | | | | |
| | 16 | O | | | | | | | | | |
| | 17 | ✓ | | | | | | | | | |
| | 18 | ✓ | | | | | | | | | |
| | 19 | ✓ | | | | | | | | | |
| | 20 | ✓ | | | | | | | | | |
| | 21 | ✓ | | | | | | | | | |
| | 22 | N | | | | | | | | | |
| | 23 | N | | | | | | | | | |
| | 24 | N | | | | | | | | | |
| | 25 | N | | | | | | | | | |
| | 26 | ✓ | | | | | | | | | |
| | 27 | O | | | | | | | | | |
| | 28 | O | | | | | | | | | |
| | 29 | N | | | | | | | | | |
| | 30 | N | | | | | | | | | |
| | 31 | N | | | | | | | | | |
| | 32 | N | | | | | | | | | |
| | 33 | N | | | | | | | | | |

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 Rejected - **Cancelled** N **Non-Elected** A **Appeal** = **Allowed** ÷ **Restricted** I **Interference** O **Objected** Claims renumbered in the same order as presented by applicant CPA T.D. R.1.47**CLAIM****DATE**

| Final | Original | 9/4/2006 | | | | | | | | | | |
|-------|----------|----------|--|--|--|--|--|--|--|--|--|--|
| | 34 | N | | | | | | | | | | |
| | 35 | N | | | | | | | | | | |
| | 36 | N | | | | | | | | | | |